**GOVERNMENT OF ANDHRA PRADESH**
**ABSTRACT**

Environment, Forests, Science & Technology Department – Appointment of M/s MVR & ASSOCIATES (SR1107), Vijayawada, as Auditors of Andhra Pradesh Pollution Control Board, Vijayawada for the Financial Year 2022 – 2023 – Notification – Orders – Issued.

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**ENVIRONMENT, FORESTS, SCIENCE & TECHNOLOGY (SEC.I) DEPARTMENT**

**G.O.Rt.No.23** **Dated : 06.03.2023**

**Read the following :-**

1. G.O.Rt.No.105, EFS&T (Sec.I) Dept., Dt.20.09.2022.
2. From the Sr.Administrative Officer, O/o the CAG of India, New Delhi, Letter No.CA.V/FRM/Andhra Pradesh, P/962, dated : 07.09.2022.
3. From the Member Secretary, APPCB, Lr.No.3024/APPCB/Accts. /AII/2022-1237, dated :15.12.2022.

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**ORDER :**

In the G.O. first read above, orders have been issued under the provisions of sub-section (3) of Section 40 of the Water (Prevention and Control of Pollution) Act, 1974, appointing M/s. MVR & ASSOCIATES (SR1107), Flat No-6, Second Floor, Mahalakshmi Towers, D.NO.27-14-52, Rajagopalachari Street, Governorpet, Vijayawada, as Auditors of the Andhra Pradesh Pollution Control Board, Vijayawada, for the financial year 2021-2022 as advised by the Comptroller and Auditor General of India, with an audit fee of Rs.75,000/- (Rupees Seventy Five Thousand only) per year.

2. In the letter second read above, the Comptroller and Auditor General of India, New Delhi, has advised the State Government to appoint M/s MVR & ASSOCIATES (SR1107), Flat No-6, Second Floor, Mahalakshmi Towers, D.NO.27-14-52, Rajagopalachari Street, Governorpet, Vijayawada, as Auditors of Andhra Pradesh Pollution Control Board, Vijayawada for the year 2022-2023, with an audit fee of Rs.75,000/- per year.

3. In the letter third read above, the Member Secretary, Andhra Pradesh Pollution Control Board has requested for appointment of statutory auditors to Andhra Pradesh Pollution Control Board for the financial year 2022-23 as per the recommendations of Comptroller and Auditor General of India, New Delhi to audit the Accounts of Head Office, 3 Zonal Offices and 13 Regional Offices of the Board.

4. Government after careful examination, hereby issue the following Notification, which will be published in the next extraordinary issue of the Andhra Pradesh Gazette.

**NOTIFICATION**

In exercise of the powers conferred under the provisions of sub-section (3) of Section 40 of the Water (Prevention and Control of Pollution) Act, 1974, Government hereby appoint M/s. MVR & ASSOCIATES (SR1107), Flat No-6, Second Floor, Mahalakshmi Towers, D.NO.27-14-52, Rajagopalachari Street, Governorpet, Vijayawada, as Auditors of the Andhra Pradesh Pollution Control Board, Vijayawada, for the financial year 2022 - 2023.

ii) The Auditors appointed, shall be paid an audit fee of Rs.75,000/- (Rupees Seventy Five Thousand only) per year, for auditing the accounts of Head Office, 3 Zonal Offices and 13 Regional Offices of the Andhra Pradesh Pollution Control Board for the financial year 2022-2023.

5. The Member Secretary, Andhra Pradesh Pollution Control Board, Vijayawada, shall take necessary action in the matter accordingly.

**(P.T.O)**

6. This order issues with the concurrence of Finance (FMU.EFS&T, MA&UD) Department vide their U.O.No. FIN-32024/3/2016-SO(HR III)-FINANCE, Computer No: 60739, dated : 19.02.2023.

**(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)**

**NEERABH KUMAR PRASAD**
**SPECIAL CHIEF SECRETARY TO GOVERNMENT**

To
The Commissioner, Printing, Stationary & Stores Purchase (Printing wing), A.P., Vijayawada. (With a request to publish the Notification in Andhra Pradesh Extra ordinary Gazette).
The Member Secretary, Andhra Pradesh Pollution Control Board, Vijayawada.

Copy to :
The Sr. Administrative Officer, O/o Comptroller and Auditor General of India, 10, Bahadur Shah Zafar Marg, New Delhi – 110124.
The Accountant General, Andhra Pradesh, Vijayawada.
The Finance (FMU.EFS&T, MA&UD) Department.
The P.S. to Minister (Energy, EFS&T, M&G).
The P.S. to Spl. CS, E.F.S. & T. Department.
SF/SC.(Computer No.1979868)

**//FORWARDED::BY ORDER//**

**SECTION OFFICER**